



**Re: College Scholarship**

Each year the Barnstable County Agricultural Society gives scholarships to qualifying seniors and college students on the Cape whom are planning or have entered into a course of study in the following categories: Agriculture, Aquaculture, Green Sciences, Turf/Grass Management, Marine Sciences, Equine Sciences, Veterinarian, Family and Consumer Sciences to include Interior Design, Clothing and Textiles, Culinary Arts, Nutrition and Food Preservation, or Management in a related field.

A \$2,000 per year scholarship is offered, for a maximum of 4 years or the remaining time in college, whichever comes first, and will be paid directly to the recipients upon completion and approval of the current semester transcripts. The Barnstable County Agricultural Society Scholarship Committee interviews each applicant and selects the recipients on a yearly basis.

Enclosed is the scholarship application.

**Your application packet must include:**

- A cover letter stating reasons for applying
- Completed 2 page application form
- Transcript
- Reference letter (other than a relative)
- Maintain GPA of 2.5 or greater while in college

This information must be received no later than March 6, 2019. There will be no exceptions. Please mail scholarship packet to:

Barnstable County Agricultural Society  
1220 Nathan S. Ellis Highway  
East Falmouth, MA 02536  
Attn: Scholarship Committee

Sincerely,  
Wendy Brown  
General Manager  
Barnstable County Agricultural Society, Inc.

**BARNSTABLE COUNTY AGRICULTURAL SOCIETY, INC.  
2019 SCHOLARSHIP APPLICATION**

Fill out this 2-page form completely and accurately and return it to: The Barnstable County Agricultural Society, Inc. Scholarship Committee, 1220 Nathan S. Ellis Highway, East Falmouth, MA 02536, (508) 563-3200. Applications must be received in our office no later than March 6, 2019.

Applicant must reside in Barnstable County and must be entered in a course relating to: Agriculture, Aquaculture, Green Sciences, Turf/Grass Management, Marine Sciences, Equine Sciences, Veterinarian, Family and Consumer Sciences to include Interior Design, Clothing and Textiles, Culinary Arts, Nutrition and Food Preservation, or Management in a related field.

**PLEASE INCLUDE THE FOLLOWING WITH APPLICATION:**  
**Grade Transcript, Cover Letter, Reference Letter (other than a relative)**

FULL NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

TO WHICH COLLEGE OR COLLEGES HAVE YOU BEEN ACCEPTED OR PLAN ON ATTENDING?

\_\_\_\_\_  
\_\_\_\_\_

MAJOR FIELD OF STUDY: \_\_\_\_\_

NAME OTHER SCHOLARSHIP AND/OR FINANCIAL AID YOU APPLIED FOR:

| <u>NAME</u> | <u>AMOUNT</u> |
|-------------|---------------|
| _____       | _____         |
| _____       | _____         |
| _____       | _____         |

NAME ANY SCHOLARSHIP YOU HAVE BEEN AWARDED:

| <u>NAME</u> | <u>AMOUNT</u> |
|-------------|---------------|
| _____       | _____         |
| _____       | _____         |

LIST SCHOOL AND COMMUNITY ACTIVITIES WHICH YOU ARE INVOLVED IN, SUCH AS: DRAMATICS, PUBLIC SPEAKING, NEWSPAPER, YEAR BOOK, CLASS OFFICER, MUSICAL ACTIVITIES, ATHLETICS, SCOUTING, 4-H, AND OTHER COMMUNITY AND CHURCH ACTIVITIES.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PERSONAL RECORD**

NAME OF FATHER OR GUARDIAN: (PLEASE INDICATE WHICH) \_\_\_\_\_

ADDRESS: (IF NOT SAME AS ABOVE) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

NAME OF MOTHER OR GUARDIAN: (PLEASE INDICATE WHICH) \_\_\_\_\_

ADDRESS: (IF NOT SAME AS ABOVE) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

TOTAL NUMBER OF PARENTS AND DEPENDENTS: (INCLUDE SELF AND PARENTS) \_\_\_\_\_

HOW MANY DEPENDENTS IN COLLEGE? \_\_\_\_\_ DO YOU OWN A CAR? \_\_\_\_\_

**ANTICIPATED COLLEGE EXPENSES:**

TUITION: \_\_\_\_\_

ROOM & BOARD: \_\_\_\_\_

FEES: \_\_\_\_\_

BOOKS: \_\_\_\_\_

TRANSPORTATION: \_\_\_\_\_

PERSONAL OR MISCELLANEOUS: \_\_\_\_\_

TOTAL: \_\_\_\_\_

**ANTICIPATED INCOME:**

CASH ON HAND: (CHECK/SAVINGS) \_\_\_\_\_

SCHOLARSHIPS: \_\_\_\_\_

ANTICIPATED LOANS: \_\_\_\_\_

VACATION JOB: \_\_\_\_\_

COLLEGE JOB: \_\_\_\_\_

OTHER SOURCES: \_\_\_\_\_

TOTAL: \_\_\_\_\_

**WORK EXPERIENCES**

WHAT PART TIME WORK HAVE YOU DONE DURING THE SCHOOL YEAR, INCLUDING PRESENT JOB?

JOB \_\_\_\_\_ YEAR \_\_\_\_\_ AMOUNT EARNED \_\_\_\_\_

JOB \_\_\_\_\_ YEAR \_\_\_\_\_ AMOUNT EARNED \_\_\_\_\_

WHAT SUMMER EMPLOYMENT WILL YOU HAVE? \_\_\_\_\_

ANTICIPATED EARNINGS: \_\_\_\_\_

THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE:

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_